



# NS News Bulletin

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#1040

19.02.2023 (134)

## Encyclopedia - Michael Kühnen

### 32 - WOMEN'S MOVEMENT

Since the National Socialist Party (see National Socialist German Workers' Party) is organized as a men's association, but National Socialism as a world outlook addresses all the people's comrades - men as well as women - in order to fill them with the political will for the preservation and development of the species, it is necessary for the female National Socialists to be organized in an autonomous National Socialist women's movement.

This double organization of National Socialism, as a men's association and as a women's movement, corresponds to the different biological nature of the sexes and to the National Socialist principle that each one, according to his nature, his dispositions, abilities and inclinations, should, to the best of his ability, fulfill his task in the Volksgemeinschaft.

The National Socialist women's movement is autonomous: **women lead women.**

Organizational work corresponds to female nature and ethics, which enables women to take their rightful place in the national community. At the same time, the women's movement is part of the National Socialist movement, its leader is an equal member of the party leadership, and the general line of political struggle applies equally to the party and the women's movement. The National Socialist women's movement wins first the female National Socialists and finally all women in the national community for a life in accordance with nature and the National Socialist ethic of value idealism in its female form as the principle of motherhood.

In Germany's historic National Socialism, first the National Socialist Women's Order, then the National Socialist Women's Society formed the National Socialist



women's movement, which in its time was the largest, most powerful, and most successful women's movement in the world.

In the National Socialism of the New Generation, since the beginning of 1984/94 JdF the German Women's Front forms the National Socialist women's movement. The DFF is a Front organization of the Gesinnungsgemeinschaft der Neuen Front.

### **33 - FREEDOM**

National Socialism sees itself as a freedom movement and therefore strives for the liberation of the Aryan man (see Aryan) through a revolution with the goal of building the New Order.

Liberation becomes politically possible only through:

an organization as the bearer of the political will and by an undisputed leadership in the struggle for freedom (see Führerprinzip). This is guaranteed by the National Socialist Party (see National Socialist German Workers' Party) and its corps of leaders;

the realization of one's own servitude among the masses. This is the task of popular education and propaganda of the party; and

the awakening of faith in the possibility and feasibility of liberation. This requires a clear strategy and tactics in the struggle for power.

In today's Germany, the New Front community of thought has created all three conditions, opening up the opportunity for the liberation of the German people and their comrades in the long term.

Freedom, however, is one of the most misused terms in intellectual and political struggles for the future.

Unlike the democracy of the Western type, which with its false doctrine of individualism preaches a wrongly understood concept of freedom and thus promotes decadence, National Socialism understands freedom first and foremost as the freedom of the nation as a prerequisite for the preservation and development of the species of a nation. This freedom is not only a right but also a duty for the individual citizen.

This freedom of the nation is a precondition of its independence and sovereignty. It includes:

the freedom of the national economy (see also autarky and servitude to interest).

the freedom of the peoples' jurisprudence:

the freedom of the people's defense; and

the freedom of the völkisch culture (see also Cultural Revolution).

The realization of these four freedoms creates a free nation. But only in a free nation can there be free people. In a subjugated people there is no freedom - only people in chains, even if they are the golden, but for a people deadly chains of materialism, as in the parts of Germany dominated by liberal capitalism. The people's comrades living here have predominantly submitted to Americanism and are in truth completely unfree: consumer robots who feel free only because, anesthetized by prosperity and decadence, they have never had a dissenting thought.

Democracy of the Western type is the state form of materialism. Therefore, freedom and democracy are incompatible with each other, both at the level of the community of nations - since democracy can neither preserve nor restore the real freedom of a nation in the long run - and at the level of the individual, since they understand freedom as merely the acting out of all low instincts, the variety of consumption possibilities and the solution of all values and questions about the meaning of life (see also value relativism).

In contrast, the real freedom of the national comrade is not a "freedom from - but a "freedom for". Therefore, National Socialism offers the Aryan man freedom and social opportunities to develop all his inclinations and abilities, thus to mature into a personality and, in accordance with the ethics of value idealism, to find and take his place in the Volksgemeinschaft. The National Socialist people's comrade uses these freedoms to work for the national community (see also workerism), to promote its preservation and development, to strive for higher values and thus to fill his life with meaning and value.

## **34 - FREEMASONRY**

Freemasonry, as a power-political tool of the revolution of the Enlightenment, organizes itself in the form of a secret society and forms the men's association dominating the world-wide system of liberal capitalism. Thus it represents a decisive power factor of the ruling minus world and is an important ideological and political enemy of National Socialism.

Freemasons systematically occupy leadership positions in government, business, culture, and the mass media, shaping the spiritual atmosphere of the Western world and controlling its worldwide means of power and influence.

Freemasonry is divided into the three simple degrees, to which belong the mass of Freemasons, who are ignorant and abused tools of their secret superiors, while all the knowledge and power of the Order is concentrated in the higher degrees.

The goal of Freemasonry is world domination - that is: a liberal-capitalist world order with Freemasons in all key positions. Its present instrument of power is politically above all the imperialism of the USA and culturally Americanism.

Thus the aims and methods of Freemasonry run parallel in many areas to the striving for world domination of Zionism, for which the ultimate goal of Freemasonry, however, represents only an intermediate stage up to the sole domination of Judaism as the "chosen people".

In the course of historical development, therefore, Freemasonry, which at first had still refused to admit Jews, came more and more under the influence of Zionism and today practically forms the middle level of leadership of the Zionist development of power. A key role is played by the Bnai-Brith Lodge in New York, which admits only Jews and serves as the leadership center of world Freemasonry. The famous "secret" of Freemasonry consists in the fact that it is working towards its own downfall, since after the realization of the Zionist world domination with its dogmatism of the equality of all people it will have to give way to the coercive rule of a "chosen people".

Freemasonry, which still organized the French Revolution of 1789 and all comparable bourgeois revolutions by its own power and drive, already made the Russian February Revolution of 1917 possible on behalf of Zionism and thus paved the way for Marxism in terms of power politics.

However, the help of Freemasonry for Marxism is no longer a worldwide model today, because the latter has predominantly slipped out of Zionist control and has thus lost its attractiveness as a tool for Zionism.

A direct fight against Freemasonry is very difficult because of its secret society character. National Socialism overcomes Freemasonry politically by fighting against its ideology and its political tools, organizationally also by banning it.

# Fun Under the Swastika

**National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".**

## 21.

Long (too damn long) ago I was called a "*Nazi!*" by fellows brainwashed for war in 1940. It was not easy to buck the tide of stupidity. Then in 1942 I joined the navy CBs as the stupid choice against draft papers which might have made me a pack ass. Sent to Guadalcanal I lost a hand, an eye, and much sight in the other eye. The only permanent thing I brought back from the war was a burning desire (never realized) to piss on the grave of FDR.

After many twists of fate I became a bureaucrat (placement interviewer for Texas Employment Commission) in 1970. Looking at an affirmative action job offering fantastic pay and benefits I wrote across the sheet "BLACK OR MEXICAN ONLY!"

A woman in the office flipped her wig. "You can't do that, because that is unlawful!" My reply that it was the truth did no good. The order was re-written. So while it remained on my desk I risked that fine job by telling White applicants, "Gee, I can't offer you anything but minimum wage, because you are not the right color." Then I showed it to them. Twice men exploded: "If I knew how to contact them, I would join the Nazis or KKK!" I told them if they were sincere and then slipped them the two addresses I kept handy while telling each that if they said they got them from me I would only deny it. I never followed up.

A liberal in the office sent an anonymous letter to the area supervisor with a copy of a letter-to-the-editor in Dallas and suggesting one with my views should not be a state employee. He was mad, but had no basis for dismissal. Besides, I belonged to all three major veterans' organizations and he knew firing a disabled vet would cause trouble. I shocked the office force by saying there was a cowardly back stabber in the office. Why? Because the letter had my home address – not the place I stayed in that town – so why this name except they knew? Then it was sent to the area supervisor instead of to state headquarters and few outside the office knew where the chain of command ran. They were so damned scared of me from then on they acted as if walking on eggs. Besides, most of them became good friends. After 4 ½ years I quite with a perfect record and recommendations for rehire if I ever changed my mind.

So I returned to the farm and wrote so many letters-to-the-editor that a Dallas Jew addressed a letter to me as Propaganda Agent for the PLO in my home town. You can bet the postman knew who to deliver it to.

Then a “nice Christian lady” began writing me as she was determined to “save me from the sin of anti-Semitism.” However, in one letter I expressed the opinion that dirty, treacherous, lecherous old FDR was the greatest scoundrel ever to escape the hangman’s noose. When she informed me that it was sinful to say evil of the dead who were no longer able to defend themselves, I told her I had never see that in the Bible. So I asked if she would please send me Book, Chapter, and Verse, but the information doubly pleased me as I had discovered in her one person who would *never* say anything bad about poor old Adolph Hitler, who also being dead could no longer defend his name. Surprise! She never wrote me again. She must have considered me sufficiently “saved” and spent time with other poor sinners.

